

# 2018 Swain County 4-H Summer Program Extravaganza

#### **Paint with Friends**

Wednesdays, June 6, 13, & 20 10 AM - 12 PM

#### **Swain County Cooperative** Extension

(60 Almond School Road)

#### What to Bring

- Just yourself!
- Younger painters may need to bring an adult to help them.

Note: Healthy snack and water will be provided each day.



#### **Movie & Geocaching**

Thursday, June 7 8:30 AM - 4:30 PM

Drop off & Pick-up at: **Swain County Cooperative** Extension

(60 Almond School Road)

#### What to Bring

- Picnic lunch
- Sunscreen
- Bug repellent
- Bottled water
- Wear outdoor clothes and comfortable hiking shoes or boots.

Note: Transportation is provided.

carolinaboundadventures.com



Geocaching: scavenger hunf

**Swain County Cooperative Extension** 

60 Almond School Road • Bryson City, NC 28713

swain.ces.ncsu.edu/2018/05/swain20184hsummer facebook.com/SwainCounty4H

> Jennifer Hill, 4-H Agent irhill9@ncsu.edu (828) 488-3848

#### 4-H Snorkelina

w/Mainspring Conservation Trust

Thursday, June 21 10 AM - 12 PM

Cheogh River **Graham County** 

#### What to Bring

- swimsuit
- water shoes
- towel
- sunscreen
- bug repellent
- bottled water

Note: Transportation not provided.

~ District Event ~



#### 4-H Gem Mining

Friday, June 29 10 AM - until

#### Mason Mountain Mine

5315 Bryson City Road, Franklin

828-524-4570 / 828-369-5940 www.tjrocks.org

#### What to Bring

- wear old clothes
- towel
- change of clothes
- water bottle
- sunscreen
- bug repellent

Note: Transportation not provided.



#### **District Activity Day**

Saturday, June 23 8 AM - 3 PM

Madison County High School Madison County, NC

Please contact the Swain 4-H office at 488-3848 for more information.

~ District Event ~





#### Cloverbud Camp

For ages 5-8 July 1-3 Millstone 4-H Camp

#### **Traditional Summer Camp**

For Ages 8-13 July 8-13 Betsy-Jeff Penn 4-H Camp

#### Marine Science and Sailing

Camp

For ages 11-15 July 15-20 Eastern 4-H Center

Call the 4-H Office at 488-3848 for more information.

#### 4-H Night with the Asheville Tourists

Monday, July 9 7:05 PM game time

#### McCormick Field

(30 Buchanan Place, Asheville, NC)

www.theashevilletourists.com

#### Instructions:

- Pick-up tickets at Will Call Booth
- Kids 12 & under eat FREE

~ District Event ~



## COOPERATIVE EXTENSION







# Lego Mindstorm EV3 Robotics

Wednesday, July 25 10 AM - 3 PM

#### Swain County Cooperative Extension

(60 Almond School Road)

**Note:** Healthy snack, water and lunch will be provided.



#### **Scott Hogsed Day**

Saturday, August 25 Brasstown, NC Ages: 7-17

Register at: www.scotthogsedday.com



~ District Event ~

### **4-H CLUBS MEETINGS THIS SUMMER**

#### **Butterfly & Garden Club**

Enjoy learning about butterflies, growing vegetables, edible and medicinal herbs.

Meeting are from 4:00 - 5:00 on the following dates:

- June 5, 12 & 26
- July 3, 17 & 31
- August 7, 14 & 28
   Locations vary so please call
   488-3848 for details.

#### Livestock Club

We're currently learning about sheep, poultry, and rabbits. Learn how to care for these animials, show them at the fair, and more?

Call 488-3848 for more information. Locations and dates will be changing.

#### **4-H Shooting Sports**

Youth will learn the safe and responsible way to handle and use rifles and archery equipment. Hunting skills activities are also offered on Saturdays.

Every Thursday Meetings start at 5:00 pm Smoky Mountain Bait & Tackle Shooting Range For ages 9-18