

# SWAIN COUNTY AGRICULTURAL FAIR

Saturday, September 22, 2018

## EDUCATIONAL BOOTH APPLICATION

Educational Booths are FREE



Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Booth/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Fax #: \_\_\_\_\_ Cell #: \_\_\_\_\_

How many spaces (space = 1 tent) are needed: \_\_\_\_1 \_\_\_\_2 \_\_\_\_3 \_\_\_\_4

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### General Information

- Swain County Agricultural Fair will be on Saturday, September 22, 2018.
- Application Deadline is: Tuesday, September 18, 2018
- Booths must be set-up between Noon Friday to 9:00 AM Saturday and taken down Saturday evening after fair closing.
- Bring your own tent, tables and chairs w/ 15 lb. weights / leg - 45 lb. total

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Send signed application to: **Swain County Cooperative Extension**  
**60 Almond School Road, Bryson City, NC 28713**

Unless otherwise requested application confirmation will be processed via email. All spaces are reserved on a first come first serve basis. For more information, contact **Rob Hawk**, email [robert\\_hawk@ncsu.edu](mailto:robert_hawk@ncsu.edu) or (828) 488-3848.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_