

# SWAIN COUNTY AGRICULTURAL FAIR



## 2019 Crafter & Vendor Application

Saturday, August 17<sup>th</sup> from 12pm-6pm

Swain County Event Park, 1130 Hyatt Creek Road, Bryson City, NC 28713

Booth Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Event Policy and Procedures:

1. Application and booth fee must be received by **Friday, August 2<sup>nd</sup>**
2. Cancellation policy: if you are accepted, then you must cancel by 4pm on August 5<sup>th</sup> to receive a full refund. After August 5<sup>th</sup>, there are absolutely no refunds
3. Friday Booth set-up will be from 1pm-5pm **YOU ARE ENCOURAGED TO SET UP ON FRIDAY (August 16<sup>th</sup>)**
4. Saturday Booth set-up begins at 7am and must be completed by 10am (August 17<sup>th</sup>)
5. Anyone arriving after 9am Saturday will be denied
6. All booths must remain open until the end of the event at 6pm
7. This event will go on rain or shine
8. All craft items must be handcrafted by applicant only – applicant must be present in booth throughout event
9. Food vendors must include menu and proof of insurance
10. **All food vendors must also review and submit the Swain County Temporary Food Establishment Vendor Application and associated fees to the Swain County Health Department. Deadline is August 2<sup>nd</sup>! Contact Jill Breedlove with any questions 828-488-3198**
11. If you require electricity, bring generator as electrical supply is limited
12. Provide a trash can for waste generated by your booth, there will be a dumpster on site
13. Tables, Chairs, and Tents are not provided – please bring your own
14. Tents must be freestanding and anchored with weights
15. No vendor – including non-profit organizations – is to give away merchandise for any reason. Raffles and Drawings for prizes are acceptable only if tickets are purchased at event
16. The Swain County Agricultural Fair Committee reserves the right to refuse ANY application according to the wishes of the committee
17. All applicants/products must be consistent with the theme of the event and policies
18. No applicant will be accepted without meeting all above requirements

### Fees:

(All spaces are 10' x 10')

number of spaces needed \_\_\_\_\_

Crafter spaces: \$25 | Food vendors: \$50

Electrical Hookup: \$15 (please circle if needed)

Reason for and voltage needed: \_\_\_\_\_

Note: electrical will only be available to operations essential for running of booth, please bring generator if possible

### Make checks payable to:

Swain County Agricultural Fair

### Mail check and application to:

USDA Service Center

100 Brendle Street

Bryson City, NC 28713

Amount enclosed \_\_\_\_\_

The undersigned agrees that if accepted to participate, he or she will comply with all policies, procedures and regulations included in this application, and agrees to be bound to and comply with all Swain County Agricultural Fair documents. The undersigned understands that Swain County Agricultural Fair Committee is responsible for making final decisions regarding the event operation and agrees to abide by their decisions. It is further agreed that the undersigned releases the Swain County Agricultural Committee, Swain County, and any representatives of these groups from any responsibility for theft, damage, or loss.

Print name

Signature

Date

Contact: Creeden Kowal, Swain Soil & Water Conservation District, 828-488-2684 x3, creeden.kowal@nc.nacdn.net