SWAIN COUNTY AGRICULTURAL FAIR

Saturday, August 17, 2019

EDUCATIONAL BOOTH APPLICATION

Education Booths are FREE

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth/Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax #: \_\_\_\_\_\_\_\_\_\_ Cell #: \_\_\_\_\_\_\_\_\_\_ How many spaces (space = 1 tent) are needed: \_\_\_\_1 \_\_\_\_2 \_\_\_\_3 \_\_\_\_4

**General Information**

* Swain County Agricultural Fair will be on Saturday, August 17, 2019.
* Application Deadline is: Monday, August 12, 2019
* Booths must be set-up between 4:00-8:00 PM Friday to 8:00-10:00 AM Saturday and taken down Saturday evening after fair closing at 6:00 PM.
* Bring your own tent, tables and chairs w/ 15 lb. weights / leg – 45 lb. total

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Send signed application to: **Swain County Cooperative Extension**

**60 Almond School Road, Bryson City, NC 28713**

Unless otherwise requested application confirmation will be processed via email. All spaces are reserved on a first come first serve basis. For more information, contact **Rob Hawk,** **email robert\_hawk@ncsu.edu or (828) 488-3848**.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_