Swain County Agricultural Fair

Youth Division

Arts & Crafts Entry Form

 Saturday, August 17, 2019

**Youth’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Youth’s Age:** \_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone #:** \_\_\_\_\_\_\_\_\_\_\_ **Parent’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Division: A, B, or C** | **Class: 1, 2, 3, 4, or 5** | **Category #** |
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**Entry Check-in**

August 13: 8:00 am – 6:00 pm & August 14: 10:00 am – 5:00 pm

*(any entry received after these dates will not be judged)*

**Entry Pick-up**

August 19: 10:00 am – 5:00 pm

*(unless items will be entered in the Mtn. State Fair & picked up by the Pony Express)*

**For more information, contact:**

 **Jennifer Hill, Extension 4-H Agent**

**(828) 488-3848** OR **jrhill9@ncsu.edu**